

Notice of Commissioners Regular Meeting



Montgomery County Emergency Services District No. 4
9430 State Highway 242 East
Conroe, Texas 77385

Notice is hereby given to all interested members of the public that the Board of Commissioners (the "Board") of Montgomery County Emergency Services District No. 4 (the "District") will hold a public meeting at Needham Fire Rescue ("NFR") Station #61, 9430 State Highway 242 East, Conroe, Texas 77385 (936-321-0999), within the boundaries of the District. The meeting will be held on **Wednesday, October 9, 2019, at 11:30 a.m.** The subject of the meeting is to consider and act on the following:

Agenda

1. Call the meeting to order.
2. Public comments. Members of the public are invited to speak for three (3) minutes on matters relating to the District that relate to agenda or non-agenda items.
3. Review, and if found appropriate, accept HdL Companies proposal and approve HdL Companies Consulting Services Agreement.
4. Approve the minutes of the regular meeting of September 11, 2019.
5. Review the minutes and financial statements from the NFR October 8, 2019 Board of Directors meeting.
6. Review and approve Treasurer's monthly report.

Woodforest Bank:
 - a. General Fund Account - 6823
 - b. Debt Services Account - 6864
 - c. Reserve Account - 6880
 - d. Sales Tax Revenue Account – 6872
 - e. Payroll Account – 9181.
7. Review and approve monthly invoices.
8. Review and approve Quarterly Investment Report.
9. Letter of Intent to Commissioner's Court for reappointment of Commissioners Arceneaux and Livesay.
10. Authorize Commissioner attendance at SAFE-D Annual Conference.

11. Review and authorize purchase of computers for Commissioners to comply with Senate Bill 944.
12. Review and approve Life Scan testing for all employees, MCESD4 and NFR, per NFPA 1582.
13. Review and adopt Resolution Authorizing Action on Loan Agreement and approve Loan Agreement with Government Capital Corporation for the purchase of Fire Engine.
14. Review and approve amendments to the Fiscal Year Ended September 30, 2019 budget, as presented.
15. Monthly Chief's Report:
 - A. Summary of Department Monthly Financials and Call Activity.
 - B. Review and consider any new and/or revised Department SOP's.
 - 1) Index
 - 2) SOP 119 – Chain of Command
16. Review and adopt any necessary revisions to the District's Policies and Procedures Manual.
17. Review service developments in and around the District's service area.
18. Executive Session to discuss items as authorized by the Texas Open Meetings Act, as may be necessary.

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by Chapter 551, Texas Government Code, as amended (the "Texas Open Meetings Act"), will be held by the Board at the date, hour and place given in this Notice concerning any and all subjects for any and all purposes permitted by Sections 551.071 through 551.084 Texas Open Meetings Act, if applicable, including, but not limited to, Section 551.071, for the purpose of a private consultation with the District's attorney on any and all subjects or matters authorized by law. If the Board decides to enter into executive session regarding any item on this agenda, the Presiding Officer will announce in the open meeting that an executive session will be held and will identify the item to be discussed and provision of the Open Meetings Act that authorizes the closed or executive session.
19. Miscellaneous Inquiry:

Pursuant to Section 551.042, Texas Government Code, the District Commissioners, NFR Board of Directors, and/or District staff may inquire about a subject not specifically listed on this Agenda. Responses are limited to a recitation of existing policy or a statement of specific factual information given in response to the inquiry. Any deliberation or decision shall be limited to a proposal to place the subject on the agenda of a future meeting.
20. Adjourn.

Commissioners may vote and/or act upon each of the items listed in this agenda in an order considered to be convenient to the public and Commissioners. One agenda item will be discussed at a time unless logic and practical consideration allow similar topics to be considered together for purposes of convenience and efficiency.

Posted before 5:00 p.m. on this 3rd day of October, 2019.

By:



Mark Abbey
Secretary, Board of Commissioners
Montgomery County Emergency Services District No. 4

